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|--|---------|--------------------|----------------------|---------------------|-------------|-----------------------|---------|
| PHOTO NO 1534610 | | ID NO -- 901177 | | REF REFERENCE 27 | | EXPIRATION 1-7 00C | |
| COUNTRY SOUTH KOREA | | | PROVINCE UN. 3000 | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SE 041 | | | SE JONG | | 15 | T | L K G |
| 17 | 25 | | 30 | G W A N G H W A | 35 | A | 40 |
| | 45 | | 50 | | | | |
| <div style="display: flex; justify-content: space-between;"> 16 6 2 </div> | | | | | | | |
| DATE OF PHOTO 1977/1 | | TYPE | QUALITY | CLASS | NO OF CARDS | | |
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| CLASSIFICATION CONFIDENTIAL | | | CAPTIONED BY A B | | | | |

FORM 12-72 174

OR DELETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|--------------------------------|---------|---------|---------|-----------------------|---------|---------|---------|
| 154611 | | 100717 | | 57 24N | | 127 00E | |
| COUNTRY SOUTH KOREA | | | | PROVINCE WAC 380D | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SE | DO | U | SE | JO | NG | ST | LG |
| W | T | W | G | W | A | G | A |
| | | | | | | | |
| 16 | | | | | | | |
| 6 C | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| APR 77 | | | | | | | |
| CLASSIFICATION CONFIDENTIAL | | | | CAPTIONED X-3 | | | |
| FORM 12-72 174 | | | | PHOTO ANALYSIS REPORT | | | |

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|----------------|-------------------------------------|-------------|---------------|-----------------------|---------|---------|-------------|
| PHOTO NO | 1534613 | LOT NO | | REFERENCE | 14 | 35N | 121 00E |
| COUNTRY | PHILIPPINES | | PROVINCE | 735A | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | M A N I L A | | A R C H W A Y | | O F | | T |
| | H E | U N I T E D | N A T I O N | | C O N | | |
| | F E R E N C E | O N | I R A D E | | & | | D |
| | E V E L O P M E N T. (U N C I A D). | | | | | | |
| DATE OF PHOTO | | | | TYPE | QUALITY | CLASS | NO OF CARDS |
| 3 Mar | | | | | | | |
| CLASSIFIED BY | | | | CAPTIONED BY | | | |
| CONFIDENTIAL | | | | | | | |
| FORM 12-72 174 | | | | PHOTO ANALYSIS REPORT | | | |

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|--|----------------------|---------------|----------------------------|-------------|
| PHOTO NO 1534615 | LOT NO G0627-76 | MAP REFERENCE | LATITUDE 14 35N 121 00E | |
| COUNTRY PHILIPPINES | PROVINCE 735A | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MANILA | PRIV | ATE | RES | 7 |
| DENCE | ACROSS | FROM | TH | |
| E HILTON | HOTEL | | | |
| 7 | | | | |
| DATE OF PHOTO 3 Mar 79 | TYPE | QUALITY | CLASS | NO OF CARDS |
| CLASSIFICATION C | CAPTIONED BY G.L. | | | |
| <div style="text-align: center;"> CONFIDENTIAL PHOTO ANALYSIS REPORT </div> | | | | |

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|--|--------------|-----------------------------|----------|-------------------|-------------|---------|---------|---------|
| PHOTO NO | 1534616 | ICF NO | G0627-76 | REF REFERENCE | 14 | 35N | 121 | 0DE |
| COUNTRY | PHILIPPINES | | PROVINCE | 735A | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M | A | N | I | L | A | H | O | L |
| A | T | L | E | F | T | A | H | I |
| E | L | A | T | R | I | G | H | T |
| <div style="text-align: center;">7</div> | | | | | | | | |
| DATE OF PHOTO | 3 May 79 | TYPE | QUALITY | CLASS | NO OF CARDS | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY G.L. | | | | |
| FORM 12-72 | 174 | UNSUBS TO PREVIOUS EDITIONS | | | | | | |
| PHOTO ANALYSIS REPORT | | | | | | | | |

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|----------------|----------|-------------------------|---------------|---------------|----|-----------------------|-----|--------------|
| PHOTO NO | 1534623 | LOT NO | G0627-79 | MAP REFERENCE | 01 | 17N | 103 | 51E |
| COUNTRY | MALAYSIA | | PROVINCE 860D | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT |
| SINGAPORE | | GENERAL | | VIEW | | OF THE | | HARBOR |
| CITY | | FR. S. | | TO | | S.W. P.T. | | 1 |
| OF A | | 14 | | PT. PAN. | | SEE C | | |
| LA # | | | | THRU | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS |
| 12 May 79 | | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | C.L. | | | | |
| FORM 174 | | ORIG. PREVIOUS EDITIONS | | CONFIDENTIAL | | PHOTO ANALYSIS REPORT | | |

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|--|----------|----------|-----------|--------------------|----|--------------------------|---------|--------------|------|
| PHOTO NO | 1534624 | LOG NO | 2-1427-14 | REF REFERENCE | 01 | DATE | 1/10/70 | THRU | 5/13 |
| COUNTRY | Malaysia | PROVINCE | 360D | | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SINGAPORE | | GENERAL | | VIEW OF THE HARBOR | | CITY FR. S. TO S.W. P.T. | | 2 | |
| OF A 14 PT. PAN. | | SEE C | | LA # | | THRU | | | |
| <div style="text-align: right;">6,730 (C)</div> | | | | | | | | | |
| DATE OF PHOTO | 79 | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | |
| CONFIDENTIAL | | | | CAPTIONED BY | | | | | |
| <div style="text-align: center;">PHOTO ANALYSIS REPORT</div> | | | | | | | | | |

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|--|-----------------------|----------|-----------|--------------|---------|-------------|-------------|---|
| PHOTO NO | 1534626 | LOT NO | G-0627-79 | DATE | 01 | COORDINATES | 17N 103 5/E | |
| COUNTRY | MALAYSIA | | PROVINCE | 860D | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| S | I | N | G | A | P | O | R | E |
| I | E | N | O | F | T | H | E | H |
| C | I | T | Y | F | R. | S. | T | O |
| O | F | A | 1 | 4 | P | T. | P | A |
| 1 | A | # | THRU | | | SEE | | C |
| <div style="text-align: right;">6, 7, 30</div> | | | | | | | | |
| DATE OF PHOTO | TYPE | QUANTITY | CLASS | NO OF CARDS | | | | |
| 12 May 79 | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | | | | |
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|---|-----------------------|---------|-----------|---------------|---------|----------|---------|-------------|---------|
| PHOTO NO | 1534627 | LOT NO | G-0627-79 | MAP REFERENCE | 01 | LATITUDE | | 11N 102 51E | |
| COUNTRY | MALAYSIA | | PROVINCE | 860D | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SINGAPORE | | | | GENERAL | | | | V | |
| NEW PORT | | | | HARBOR | | | | 8 | |
| CITY | | | | S. W. PT. | | | | 5 | |
| OF | | | | PT. PAN. | | | | SEE | |
| 12 | | | | THRU | | | | C | |
| <div style="text-align: right;">27.50</div> | | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | |
| 12 May 79 | | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | | | | | |
| | | | | C. L. | | | | | |
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|----------------|--------------|---------|-----------------------|---------------|-----------|-------------|---------|
| PHOTO NO | 1534630 | LOT NO | G0627-19 | DATE RECEIVED | 01 JAN 10 | INITIALS | SLE |
| COUNTRY | MALAYSIA | | PROVINCE | 860D | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SINGAPORE | 10 | GENERAL | 15 | VIEW | 20 | OF THE | 40 |
| CITY | 45 | FR. | 50 | TOW | SW | PT. | 8 |
| OF A | 14 | PT. | PAN. | SEE | C | | |
| LA | | THRU | | | | | |
| DATE OF PHOTO | 12 May 74 | TYPE | 6750 | QUALITY | CLASS | NO OF CARDS | |
| CLASSIFICATION | CONFIDENTIAL | | EXAMINED BY | CZ | | | |
| FORM 174 | 12-72 | | PHOTO ANALYSIS REPORT | | | | |

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|----------------|-----------------------|----------|--------------|----------------|-----------|----------|---------|--|
| PHOTO NO. | 1534631 | DATE | 506-1-11 | DISC REFERENCE | 61 111 10 | LOCATION | SIE | |
| COUNTRY | MALAYSIA | | PROVINCE | 8660 | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | |
| S | 5 | GRE | 10 | GENERAL | 15 | V | 20 | |
| TEW | 25 | THE | 30 | HARBOR | 35 | L | 40 | |
| (CITY) | 45 | FR | 50 | TO | S.W. | PT. 9 | | |
| PT. 1 | 55 | PT. PAN. | 60 | SEE C | | | | |
| <p>27.10</p> | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 1-11-67 | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | CAPTIONED BY | | | | | |
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|--------------------|-------------|----------|---------|-----------------------|---------|-----------|---------|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| PHILIPPINES | | Cebu | | 01 17N | | 103 51E | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | SINGAPORE | | GENERAL | | | | |
| | VIEW OF THE | | CITY | | FR. | | |
| | TO SW. PT. | | 12 | | OF A | | 14 |
| PT. PAV. SEE CLAR. | | | | | | | |
| 7 | | | | | | | |
| 6.7 | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | |
| 12/72 | | | | | | | |
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| 12-72 174 | | | | PHOTO ANALYSIS REPORT | | | |

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|--------------------|--------------|-----------------------|-----------|---------------|---------|-------------|---------|---------|
| PHOTO NO | 1534635 | FILE NO | G-0627-79 | MAP REFERENCE | 01 | 17N | 103 | S/E |
| COUNTRY | MALAYSIA | | PROVINCE | 860D | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SINGAPORE | | GENERAL | | VIEW | | OF THE CITY | | FR. S. |
| TO S.W. PT. | | 13 | | OF A | | 14 | | |
| PT. PAN. SEE CLASH | | | | | | | | |
| THRU | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 12 May 79 | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | CAPTIONED | CZ. | | | | |
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|---|---------|----------------------|---------|--|-------------|----------------------------|---------|-----------|---------|
| PROJECT NO. 1534637 | | TEST NO. 06-47-79 | | CROSS REFERENCE | | LATITUDE 01 12N 103 51E | | TIMESTAMP | |
| COUNTRY MALAYSIA | | | | PROVINCE 860D | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| S | I | N | G | A | P | O | R | E | 10 |
| B | U | I | L | D | I | N | G | 20 | |
| U | / | C | N | E | X | T | T | O | |
| N | C | E | N | T | E | R | 50 | | |
| <div style="text-align: center;">7</div> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO OF CARDS | | | | |
| | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
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| 1534639 | | G 0627-79 | | 01 | | 17M | | 103 | | SIE | |
| COUNTRY MALAYSIA | | | | PROVINCE 860D | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SINGAPORE | | B | | U | | I | | L | | D | |
| U/C | | NEXT | | TO | | A | | N | | S | |
| NTER. | | | | | | | | | | | |

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|--------------------------------|--|------|--|----------------------|--|-------|--|-------------|--|
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO OF CARDS | |
| 12 May 79 | | 79 | | | | | | | |
| CLASSIFICATION CONFIDENTIAL | | | | CAPTIONED BY C.L. | | | | | |

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|--|---------|----------|---------|----------------------|--------------|---------|---------|---------|---------|---------|---------|
| 15341111 | | G0627-79 | | 14 | | 35N | | 121 | | 00E | |
| COUNTRY PHILIPPINE | | | | PROVINCE 735A | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M | A | N | I | L | A | C | O | N | V | E | N |
| E | N | T | E | R | H | O | T | E | L | A | B |
| N | G. | | | | | | | | | | |
| <div style="text-align: center;">7</div> | | | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | |
| 1 May 79 | | | | | | | | | | | |
| CLASSIFICATION CONFIDENTIAL | | | | CAPTIONED BY C.J. | | | | | | | |

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|---|---------|------------------|---------|---------------|--------------|---------|---------|---------|---------|---------------|------|---------|-------|-------------|--------|--|--|--|--|
| PHOTO NO. 1534641 | | EXPOSURE 1534641 | | REFERENCE | | TITLE | | SUBJECT | | | | | | | | | | | |
| COUNTRY PHILIPPINES | | | | PROVINCE 735A | | | | | | | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | |
| MANILA | 5 | | UN | 10 | CTAD | 15 | EXHIB | | | | | | | | | | | | |
| ITION | 25 | BUILDING | 30 | S | U/C | 40 | | | | | | | | | | | | | |
| | 45 | | 50 | | | | | | | | | | | | | | | | |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO OF CARDS</td> </tr> <tr> <td>1/1/68</td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | 1/1/68 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | | | | | | | | | | | | | | | |
| 1/1/68 | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | | | CAPTIONED BY | | | | | | | | | | | | | | |
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|--|-------------|---------|----------|---------------|--|----------|--|-----------|--|
| PHOTO NO. | 1534649 | LOT NO. | G0627-79 | MAP REFERENCE | | LATITUDE | | LONGITUDE | |
| COUNTRY | PHILIPPINES | | | PROVINCE | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| WORKERS HARVESTING ROPS W. OXEN & CARIB U BETHWEEN MANILA & C LARK AEB. | | | | | | | | | |
| DATE OF PHOTO: 3 May 79 TYPE: 8,24 QUALITY: 8,24 CLASS: 8,24 NO OF CARDS: 8,24 | | | | | | | | | |
| CLASSIFICATION | | | | CAPTIONED BY | | | | | |
| CONFIDENTIAL | | | | C.L. | | | | | |
| FORM 12-72 174 PREVIOUS EDITIONS PHOTO ANALYSIS REPORT | | | | | | | | | |

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|---|--------------|------------------|-----------|---------|----------------|
| ACT NO | 1534651 | LOT NO | 0-1271-77 | REF ID | 22 4 11 11 266 |
| COUNTRY | IRAN | PROVINCE | WAC 428 B | | |
| AREA NO | | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <p>TEHRAN REVOLUTIONARY STUDENT PUTS UP PHOT OF KHOMEINI ON WALL OF US EMBASSY AFTER TAKEOVER</p> <p>STAT</p> <p>MOSLEM</p> | | | | | |
| DATE OF PHOTO | 4 NOV 1979 | TYPE | QUALITY | CLASS | NO OF CARDS |
| CLASSIFICATION | COPY RIGHTED | CAPTIONED BY CUB | | | |

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|------------------------|-----------------------|----------|-------------|
| 1534052 | G-1811-74 | 22 42 N | 51 26 E |
| COUNTRY IRAN | PROVINCE WAC 428A | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT |
| TEHRAN | REVOLUTIONARY | GUARDS | WATCH MILIT |
| ANT | MOSLEM | STUDENTS | AS THEY |
| OCCUPY BRITISH EMBASSY | | | |
| TEMPORARILY. | | | |
| THE | | | |
| 3,8 | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS |
| NOV. 5 11/74 | | | |
| CLASSIFICATION | CAPTIONED BY | | |
| SECRET | CVS | | |
| FORM 12-72 174 | PHOTO ANALYSIS REPORT | | |

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|--|------------------------------|----------|-----------------------|-------------|----------------------|
| PHOTO NO | 1534653 | LOT NO | G-1271-79 | COORDINATES | 35 40 N 51 26 E |
| COUNTRY | IRAN | | PROVINCE | WAC 428B | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TEHRAN | STUDENTS | UPRISING | THE US | EMBASSY | AND HOLDING HOSTAGES |
| PAINT ANTI-AMERICAN SLOGANS ON ROOF AND WALLS. | | | | | |
| 7,8 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE OF |
| 5 NOV 19 79 | | | | | |
| CLASSIFICATION | COPYRIGHTED | | CAPTIONED BY | CJB | |
| FORM 12-72 174 | OR SOLICIT PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | |

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|--|---------------------|------------------------|-----------------------|--------------------------------|-----------|
| COUNTRY IRAN | | PROVINCE WAC. HORTS | | COORDINATES 35 40 N 51 26 E | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | 32 | 33 | 34 | 35 | 36 |
| 37 | 38 | 39 | 40 | 41 | 42 |
| 43 | 44 | 45 | 46 | 47 | 48 |
| 49 | 50 | 51 | 52 | 53 | 54 |
| 55 | 56 | 57 | 58 | 59 | 60 |
| <p>IRANIAN REVOLUTIONARY GUARDS LIFT AN ANTI-AMERICAN BANNER FROM THE SEAL OF THE U.S. EMBASSY OCCUPIED BY MILITANT MOSLEM STUDENTS.</p> | | | | | |
| 3.8 | | | | | |
| DATE OF PHOTO 15 Nov 1977 | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF |
| CLASSIFICATION COPYRIGHTED | CAPTIONED BY CTH | | | | |
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| 153465K | G1272-79 | 554SN | 373SE |
| COUNTRY USSR | PROVINCE WAC 167B | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT |
| M O S C O W | T - 72 | M A I N | B A |
| T T L E | T A N K S | P A S S | T H R U |
| R E D | S Q U A R E | I N | A N N U A L |
| C E L E B R A T I O N | O F | B O L S | |
| H E V I K | R E V O L U T I O N | | |
| DATE OF PHOTO Nov 79 | TYPE | QUALITY | CLASS |
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|----------------|--|-----------------------|--|-------------|--|-----------|--|
| COUNTRY | | PROVINCE | | LATITUDE | | LONGITUDE | |
| 154000 | | H | | 3735E | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| | | SCUD - B | | SURFA | | | |
| CE - T O - S | | H R F A C E | | M I S S I L | | | |
| ES R O L L | | T H R U | | R E D | | S Q U | |
| A R E | | D U R I N G | | 6 2 n d | | A N N I | |
| V E R S A R Y | | C E L E B R A T I O N | | | | | |
| O F | | B O L S H E V I K | | R E V O L U | | T I O N | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 7/10/71 | | | | | | 3/10/71 | |
| CLASSIFICATION | | CAPTIONED BY | | NO OF CARDS | | SOURCE | |
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FORM 174 12-72 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

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|-----------------|-----------------------|----------------------|---------|-----------------|---------|
| 1534654 | | 10/12/77 | | 33 40 N 51 26 E | |
| COUNTRY IRAN | | PROVINCE WAC #28B | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TEHRAN | (I) 10 | IRANIAN | 15 | SIT | 20 |
| ENTR | 25 | GUARD | 30 | ENTRANCE | 40 |
| OF | 45 | US EMBASSY | 50 | WHERE | |
| 60-65 | | MEMBERS | | OF EMBASSY | |
| STAFF | | ARE HELD | | AS HOSTAGES, | |
| 8 | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE |
| 7 NOV 11/77 | | | | | |
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|-------------------------------|-----------------------|----------------------|-----------------|----------------------|--------------------------------|
| REFERENCE NO 1554104 | FILE NO 6-1212-79 | SUBJECT | COUNTRY IRAN | PROVINCE WAC 428B | COORDINATES 35 40 N 51 26 E |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| TEHRAN | U.S. | EMBASSY | COMPOUND | WHERE | EMBASSY |
| Y | STAFF | PERSONNEL | ARE HELD | HOSTAGE | BY MILITANT |
| STUDENTS; | HOSTILE | CROWDS | ARE | GATHERED | OUTSIDE. |
| | | | | | STAT |
| | | | | | 8 |
| DATE OF PHOTO 7 NOV 19 79 | TYPE | QUALITY | CLASS | NO OF CARDS | SOURCE |
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|---|--------------|---------|----------|---------------|---------|---------|---------|---------|
| PHOTO NO. | 1534662 | REF ID | G0463-79 | REF REFERENCE | 14 | 33 N | 121 | 00E |
| COUNTRY | PHILIPPINES | | PROVINCE | 735A | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| MANILA | LA | L | K | G | N | FR | S | O |
| LICAREL | B | U | I | L | D | I | N | G |
| RAMON | N | M | A | G | S | A | I | Y |
| SAV AVE. | | | | | | | | |
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| 6, 7 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 23 March 79 | | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY | | | | |
| | | | | C. Z. | | | | |
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| PHOTO NO. | 1534664 | LOT NO. | 55-79 | MAP REFERENCE | 74 | 35N | 121 | 00E |
| COUNTRY | 735A | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M A N I L A | | | C E N T R A L | | | | M E M O | |
| R I A L | B L D G | | A T | | | A M E R I C A | | |
| N W A R | M E M O | | R I A L | | 8 | | C E M | |
| E T A R K | | | | | | | | |
| 7, 10 | | | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 23 | 79 | | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | | CAPTIONED BY C.A. | | | | |
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| PHOTO NO | 1534664 | REF ID | G0463-79 | IAAP REFERENCE | 14 30/34N 121 00E |
| COUNTRY | PHILIPPINES | | PROVINCE | 735A | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| <p>MANILA RADIO COMMUN ICATIONS OF THE PHIL IPPINES BLDG. CORNER OF NEW YORK & EPIFANIO DO LOS SANTOS BLVD.</p> | | | | | |
| <p>7,23</p> | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 22 March 79 | | | | | |
| <p>CONFIDENTIAL</p> | | | <p>CAPTIONED BY</p> | | |
| <p>FORM 174 12-72 OBSOLETE PREVIOUS EDITIONS</p> | | | | | |
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|--|------|-----------|-------|---------------|-----------------------|------------------|--|--------------------|--|---------------|------|---------|-------|--------------|-------------|--|--|--|--|
| FILE NO. 1554664 | | DATE | | MAP REFERENCE | | LATITUDE 14 34 N | | LONGITUDE 121 02 E | | | | | | | | | | | |
| COUNTRY PHILIPPINES | | | | PROVINCE 735A | | | | | | | | | | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | | | | | | | | | | | |
| M A R A T I | | A Y A L A | | A V E N U E | | | | | | | | | | | | | | | |
| 25 | | 30 | | 35 | | 40 | | | | | | | | | | | | | |
| 45 | | 50 | | | | | | | | | | | | | | | | | |
| <div style="text-align: right;">7,28</div> <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> </tr> <tr> <td>21 March 79</td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | | | | | | | | | | DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | 21 March 79 | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | | |
| 21 March 79 | | | | | | | | | | | | | | | | | | | |
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|---------------------|---------|-----------------------|---------|---------------|--------------|-------------------------------|---------|--------------------|---------|
| REF ID: A66111 | | ISSUE NO. | | MAP REFERENCE | | LATITUDE 09 34 N W | | LONGITUDE 121 02 E | |
| COUNTRY PHILIPPINES | | | | PROVINCE 742A | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| M | A | K | A | T | I | P | H | I | L |
| O | U | R | I | S | M | A | U | T | H |
| G | A | T | I | A | F | T | 8 | T | M. |
| KALAW AVE. | | | | | | | | | |
| 7, 8 | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 21 March 79 | | | | | | | | | |
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|---|-------------|---------|---------|---------------|-----------|----------|---------|-----------|---------|
| PHOTO NO. | 1534675 | LOT NO. | 1534675 | MAP REFERENCE | 174 | LATITUDE | 35N 121 | LONGITUDE | 00E |
| COUNTRY | PHILIPPINES | | | PROVINCE | 735A | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| | M A N I L A | (N R) | 10 | S L U M | 15 | D W E L | 20 | | |
| | L I N G S | 25 | 0 N | 30 | C A N A L | 35 | | | 40 |
| | | 45 | | 50 | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>18 March 79</p> <p>CLASSIFICATION</p> </div> <div> <p>TYPE</p> <p></p> </div> <div> <p>QUALITY</p> <p></p> </div> <div> <p>CLASS</p> <p>7</p> </div> <div> <p>NO. OF CARDS</p> <p></p> </div> </div> | | | | | | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>CONFIDENTIAL</p> </div> <div> <p>CAPTIONED BY</p> </div> </div> | | | | | | | | | |

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| 1534680 | | G-0463-79 | | MAP REFERENCE | | LATITUDE 14 06 N | | LONGITUDE 120 56 E | | | | | | | | | | | | | | | | | | | | | | | | | |
| COUNTRY PHILIPPINES | | | | PROVINCE 735A | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | | | | | | | | | | | | | | | | | | |
| TAGAYTAY | 5 | RIDGE | 10 | TOUR | 15 | | | | 20 | | | | | | | | | | | | | | | | | | | | | | | | |
| 1ST | 25 | CENTER | 30 | | 35 | | | | 40 | | | | | | | | | | | | | | | | | | | | | | | | |
| | 45 | | 50 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <div style="text-align: right; margin-right: 50px;">7, 10</div> <table border="1"> <tr> <td colspan="2">DATE OF PHOTO</td> <td>TYPE</td> <td>QUALITY</td> <td>CLASS</td> <td>NO. OF CARDS</td> </tr> <tr> <td colspan="2">18 March 79</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">CLASSIFICATION</td> <td colspan="3">CAPTIONED BY</td> </tr> <tr> <td colspan="3">CONFIDENTIAL</td> <td colspan="3">C.L.</td> </tr> </table> | | | | | | | | | | DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | 18 March 79 | | | | | | CLASSIFICATION | | | CAPTIONED BY | | | CONFIDENTIAL | | | C.L. | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 March 79 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CLASSIFICATION | | | CAPTIONED BY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| <div style="display: flex; justify-content: space-between;"> <div>FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS</div> <div>PHOTO ANALYSIS REPORT</div> </div> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| PHOTO NO. | 1534681 | ICP NO. | 6004.5/19 | MAP REFERENCE | | LATITUDE | 14 | 35N | 1-1 | ODE | | | | | | |
| COUNTRY | LAOS | | PROVINCE 735A | | | | | | | | | | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | | | | | | | |
| M | 3 | L | A | 10 | L | A | S | 15 | P | 1 | N | A | S | 20 | C | H |
| U | R | C | H | 25 | | | | 30 | | | | | | 35 | | |
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| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO. OF CARDS | | | | | | | | |
| 18 | | | | | | | | | | | | | | | | |
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| 1554688 | | CS-0463-79 | | 37 34 N | | 127 00 E | |
| COUNTRY SOUTH KOREA | | | | PROVINCE WAC 380D | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SE | OU | L | K | Y | U | N | G |
| V | E | R | S | I | T | Y | T |
| S | | | | | | | |
| H | | | | | | | |
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| 155400 | | 155400 | | 155400 | | 155400 | | 155400 | |
| COUNTRY | | | | PROVINCE | | | | ELEVATION | |
| AREA NO | | | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | | 25 | |
| LIBERAL | | ARTS | | COLLEGE | | KUNYUNG | | HEE YUN | |
| UNIVERSITY | | | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | | NO OF CARDS | |
| 12-72 | | 174 | | 174 | | 174 | | 174 | |
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| 1534691 | 00-0405 11 | 57 34 N | 127 00 E |
| COUNTRY SOUTH KOREA | PROVINCE WAO 3800 | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT |
| SEOU | L | SHOPS | NEAR |
| IN | GATE | OF | KYUNG |
| UNIVERSITY | | | |
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| 6 C | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS |
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| Photo ID 1534692 | | Lot No. | | Ref. Reference | | Latitude | | Longitude | |
| Country CAMBODIA | | | | Province KAMPONG CHAM | | | | | |
| Area No. | Subject | Subject | Subject | Subject | Subject | Subject | Subject | Subject | Subject |
| 5 | CE | 25 | L K G | 10 | W | 30 | FR | 15 | NEW |
| 45 | J A | 50 | H O T E L | 20 | P A L A | 40 | N A | | |
| & LEGISLATURE BLDG | | | | | | | | | |
| 6 | | | | | | | | | |
| Date of Photo | | Type | Quality | Class | No. of Cards | | | | |
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| PHOTO NO | 1534693 | TOY NO | G-0463-79 | REFERENCE | 31 34N 127 00E |
| COUNTRY | SOUTH KOREA | | PROVINCE | WAC 380 D | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SE | OU | L | W | A | T |
| CH | EO | NG | Y | U | L |
| INTER | SECTION | OF | SAM | | |
| WATCH TOWER AT | | | | | |
| CH EONG & YULOG STS. | | | | | |
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| 1534600 | | 10405 M | | 10405 M | | 57 34 N | | 127 00 E | |
| COUNTRY SOUTH KOREA | | | | PROVINCE WAC 380 D | | | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| SE O U L | | G W A N | | G H W A | | G A T E | | | |
| L K G | | W | | N E W | | N A I J A | | H O | |
| T E L | | L E R T | | | | | | | |
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| PHOTO NO | 1534696 | LOT NO | 6-0463-79 | MAP REFERENCE | | LATITUDE | 37 34 N | LONGITUDE | 127 00 E |
| COUNTRY | SOUTH Korea | | PROVINCE Mac 380 D | | | | | | |
| AREA NO. | | SUBJECT | | SUBJECT | | SUBJECT | | SUBJECT | |
| S E O U L | | (I) (V) 10 | | T O W E R | | N A M I S | | | |
| A N | | H I L L 25 | | F R | | K U R 35 | | D O N G I 40 | |
| B L D G 45 | | 6 0 - 1 50 | | 3 - | | G A | | | |
| # H | | | | | | | | | |
| 6, 23 C | | | | | | | | | |
| DATE OF PHOTO | APR 79 | | TYPE | QUALITY | CLASS | NO OF CARDS | | | |
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|----------|-------------|---------|--------------------|-----------|---------|-----------|----------|
| PHOTO NO | 1534690 | DATE | 6-0463-79 | REFERENCE | 57 34 N | LONGITUDE | 127 00 E |
| COUNTRY | SOUTH Korea | | PROVINCE Wac 380 D | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 |
| 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 |
| 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 |
| 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 |
| 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 |
| 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 |
| 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 |
| 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 |
| 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 |
| 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 |
| 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 |
| 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 |
| 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 |
| 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 |
| 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 |
| 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 |
| 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 |
| 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 |
| 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 |
| 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 |
| 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 |
| 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 |
| 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 |
| 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 |
| 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 |
| 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 |
| 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 |
| 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 |
| 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 |
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| 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 |
| 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 |
| 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 |
| 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 |
| 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 |
| 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 |
| 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 |
| 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 |
| 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 |
| 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 |
| 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 |
| 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 |
| 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 |
| 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 |
| 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 |
| 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 |
| 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 |
| 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 |
| 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 |
| 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 |
| 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 |
| 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 |
| 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 |
| 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 |
| 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 |
| 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 |
| 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 |
| 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 |
| 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 |
| 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 |
| 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 |
| 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 |
| 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 |
| 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 |
| 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 |
| 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 |
| 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 |
| 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 |
| 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 |
| 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 |
| 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 |
| 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 |
| 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 |
| 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 |
| 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 |
| 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 |
| 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 |
| 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 |
| 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 |
| 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 |
| 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 |
| 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 |
| 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 |
| 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 |
| 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 |
| 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 |
| 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 |
| 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 |
| 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 |
| 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 |
| 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 |
| 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 |
| 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 |
| 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 |
| 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 |
| 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 |
| 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 |
| 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 |
| 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 |
| 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 |
| 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 |
| 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 |
| 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 |
| 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 |
| 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 |
| 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 |
| 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 |
| 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 |
| 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 |
| 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 |
| 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 |
| 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 |
| 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 |
| 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 |
| 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 |
| 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 |
| 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 |
| 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 |

SEOUL KOREAN DEVELOPMENT INSTITUTE

H

4,9 C

DATE OF PHOTO 1 APR 79

TYPE 7.9

QUALITY

CLASS

NO OF CARDS

CONFIDENTIAL

CAPTIONED BY LBS

FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

25X1

| | | | | | | | |
|--|-------------|---------|-------------------|---------------------|-------------|---------|---------|
| PHOTO NO | 1534699 | 1GT NO | G-0463-79 | MAP REFERENCE | 37 | 34N | 127 00E |
| COUNTRY | SOUTH KOREA | | PROVINCE Wac 380D | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SEODUL, CONVENTION CENTER AC FOR US EMBASSY Y, SEJONG ST, I | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO OF CARDS | | |
| Apr 79 | | | | | | | |
| CLASSIFICATION | | | CAPTIONED | | | | |
| CONFIDENTIAL | | | LeB | | | | |
| FORM 12-72 174 | | | | PHOTO ANALYSIS REPO | | | |

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|------------------------|--|----------------------------|--|-----------------------|--|---------|--|
| 1534101 | | 6 0403 19 | | 37 34N | | 127 00E | |
| COUNTRY SOUTH KOREA | | | | PROVINCE WAC 380.0 | | | |
| AREA NO | | SUBJECT | | SUBJECT | | SUBJECT | |
| 5 | | 10 | | 15 | | 20 | |
| SEOLIL | | CAPITOL | | BLDG | | | |
| 25 | | 30 | | 35 | | 40 | |
| AT | | END | | SEJONG | | ST | |
| 45 | | 50 | | | | | |
| I | | | | | | | |
| 4 GWANGHWA GATE | | | | | | | |
| 7, 8 C | | | | | | | |
| DATE OF PHOTO | | TYPE | | QUALITY | | CLASS | |
| 7/7 | | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | NO OF CARDS | | | |
| CONFIDENTIAL | | KLB | | | | | |
| FORM 12-72 174 | | AIRCRAFT PREVIOUS EDITIONS | | PHOTO ANALYSIS REPORT | | | |

25X1

| | | | | | | |
|---------------------|-------------------|-----------------------|-----------------|---------|-------------------|---------|
| PHOTO NO. 1534702 | LOT NO. 6-0463-79 | MAP REFERENCE | LATITUDE 37 34N | | LONGITUDE 127 00E | |
| COUNTRY SOUTH KOREA | | PROVINCE W/C 3500 | | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| SEOLIL | | CAPITOL | | BLDG | | |
| AT | END | SEJONG | ST | | | |
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| 7, 8 C | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | |
| 7/9 | | | | | | |
| CLASSIFICATION | | CAPTIONED BY | | | | |
| CONFIDENTIAL | | 245 | | | | |
| FORM 12-72 174 | | PHOTO ANALYSIS REPORT | | | | |

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|--|---------|-------------------|------------|----------------|---------|----------------|---------|-------------------|---------|
| Reference No. 1534703 | | Date Recd. 1-2-77 | | Case Reference | | Latitude 17-4N | | Longitude 107-00E | |
| Country | | | | Province | | | | | |
| Area No. | Subject | Subject | Subject | Subject | Subject | Subject | Subject | Subject | Subject |
| | GO | | GOVERNMENT | | | | | | B |
| | G | SE | JONG | | ST | | MR | | CAPIT |
| | OL | B | Z | D | G | | | | |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>CLASSIFICATION</p> </div> <div> <p>TYPE</p> <p>QUALITY</p> </div> <div> <p>CLASS</p> <p>CAPTIONED BY</p> </div> <div> <p>NO. OF CARDS</p> </div> </div> | | | | | | | | | |
| <p>FORM 12-72 174 OBSOLETE PREVIOUS EDITIONS</p> <p>CONFIDENTIAL</p> <p>PHOTO ANALYSIS REPO</p> | | | | | | | | | |

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|---------------|-------------|----------|-----------|-----------------|---------|----------------|---------|
| Reference No. | 1534704 | File No. | G-0463-79 | Index Reference | 37 34N | Classification | 12700E |
| COUNTRY | SOUTH KOREA | | PROVINCE | Wac 3800 | | | |
| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 |
| 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 |
| 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 |
| 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 |
| 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 |
| 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 |
| 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 |
| 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 |
| 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 |
| 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 |
| 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 |
| 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 |
| 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 |
| 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 |
| 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 |
| 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 |
| 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 |
| 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 |
| 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 |
| 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 |
| 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 |
| 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 |
| 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 |
| 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 |
| 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 |
| 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 |
| 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 |
| 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 |
| 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 |
| 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 |
| 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 |
| 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 |
| 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 |
| 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 |
| 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 |
| 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 |
| 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 |
| 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 |
| 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 |
| 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 |
| 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 |
| 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 |
| 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 |
| 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 |
| 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 |
| 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 |
| 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 |
| 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 |
| 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 |
| 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 |
| 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 |
| 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 |
| 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 |
| 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 |
| 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 |
| 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 |
| 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 |
| 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 |
| 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 |
| 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 |
| 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 |
| 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 |
| 529 | 530 | 531 | 532 | 533 | 534 | 535 | 536 |
| 537 | 538 | 539 | 540 | 541 | 542 | 543 | 544 |
| 545 | 546 | 547 | 548 | 549 | 550 | 551 | 552 |
| 553 | 554 | 555 | 556 | 557 | 558 | 559 | 560 |
| 561 | 562 | 563 | 564 | 565 | 566 | 567 | 568 |
| 569 | 570 | 571 | 572 | 573 | 574 | 575 | 576 |
| 577 | 578 | 579 | 580 | 581 | 582 | 583 | 584 |
| 585 | 586 | 587 | 588 | 589 | 590 | 591 | 592 |
| 593 | 594 | 595 | 596 | 597 | 598 | 599 | 600 |
| 601 | 602 | 603 | 604 | 605 | 606 | 607 | 608 |
| 609 | 610 | 611 | 612 | 613 | 614 | 615 | 616 |
| 617 | 618 | 619 | 620 | 621 | 622 | 623 | 624 |
| 625 | 626 | 627 | 628 | 629 | 630 | 631 | 632 |
| 633 | 634 | 635 | 636 | 637 | 638 | 639 | 640 |
| 641 | 642 | 643 | 644 | 645 | 646 | 647 | 648 |
| 649 | 650 | 651 | 652 | 653 | 654 | 655 | 656 |
| 657 | 658 | 659 | 660 | 661 | 662 | 663 | 664 |
| 665 | 666 | 667 | 668 | 669 | 670 | 671 | 672 |
| 673 | 674 | 675 | 676 | 677 | 678 | 679 | 680 |
| 681 | 682 | 683 | 684 | 685 | 686 | 687 | 688 |
| 689 | 690 | 691 | 692 | 693 | 694 | 695 | 696 |
| 697 | 698 | 699 | 700 | 701 | 702 | 703 | 704 |
| 705 | 706 | 707 | 708 | 709 | 710 | 711 | 712 |
| 713 | 714 | 715 | 716 | 717 | 718 | 719 | 720 |
| 721 | 722 | 723 | 724 | 725 | 726 | 727 | 728 |
| 729 | 730 | 731 | 732 | 733 | 734 | 735 | 736 |
| 737 | 738 | 739 | 740 | 741 | 742 | 743 | 744 |
| 745 | 746 | 747 | 748 | 749 | 750 | 751 | 752 |
| 753 | 754 | 755 | 756 | 757 | 758 | 759 | 760 |
| 761 | 762 | 763 | 764 | 765 | 766 | 767 | 768 |
| 769 | 770 | 771 | 772 | 773 | 774 | 775 | 776 |
| 777 | 778 | 779 | 780 | 781 | 782 | 783 | 784 |
| 785 | 786 | 787 | 788 | 789 | 790 | 791 | 792 |
| 793 | 794 | 795 | 796 | 797 | 798 | 799 | 800 |
| 801 | 802 | 803 | 804 | 805 | 806 | 807 | 808 |
| 809 | 810 | 811 | 812 | 813 | 814 | 815 | 816 |
| 817 | 818 | 819 | 820 | 821 | 822 | 823 | 824 |
| 825 | 826 | 827 | 828 | 829 | 830 | 831 | 832 |
| 833 | 834 | 835 | 836 | 837 | 838 | 839 | 840 |
| 841 | 842 | 843 | 844 | 845 | 846 | 847 | 848 |
| 849 | 850 | 851 | 852 | 853 | 854 | 855 | 856 |
| 857 | 858 | 859 | 860 | 861 | 862 | 863 | 864 |
| 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 |
| 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 |
| 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 |
| 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 |
| 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 |
| 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 |
| 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 |
| 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 |
| 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 |
| 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 |
| 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 |
| 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 |
| 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 |
| 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 |
| 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 |
| 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 |
| 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 |

DATE OF PHOTO: 7 9 C

CLASSIFICATION: CONFIDENTIAL

PHOTO ANALYSIS REPORT

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| | | | | | | | | | |
|------------------------|---------|-------------------|---------|-------------------|----------------|-----------------|---------|-------------------|---------|
| PHOTO NO. 1534706 | | LOT NO. E-0443-79 | | MAP REFERENCE | | LATITUDE 37 14N | | LONGITUDE 127 00E | |
| COUNTRY SOUTH KOREA | | | | PROVINCE WAC 380D | | | | | |
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 5 | C | U | L | 10 | C | H | A | N | G |
| 15 | G | Y | E | O | N | G | 20 | | |
| 25 | A | R | D | E | N | | | | |
| 30 | | | | | | | | | |
| 35 | | | | | | | | | |
| 40 | | | | | | | | | |
| 45 | | | | | | | | | |
| 50 | | | | | | | | | |
| <p>I</p> <p>7, 10C</p> | | | | | | | | | |
| DATE OF PHOTO | | TYPE | QUALITY | CLASS | NO. OF CARDS | | | | |
| 11/19 | | | | | | | | | |
| CLASSIFICATION | | CONFIDENTIAL | | | CAPTIONED BY / | | | | |
| | | | | | | | | | |

FORM 174 OBSOLETE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT...

25X1

Sanitized Copy Approved for Release 2010/07/07 : CIA-RDP88-00206R000200020013-2

25X1

Sanitized Copy Approved for Release 2010/07/07 : CIA-RDP88-00206R000200020013-2

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|---|-----------------------|---------|--------------|---------------|---------|---------|
| PHOTO NO. | 153470R | REF ID | 15-0463-17 | REF REFERENCE | 37 34N | 127 00E |
| COUNTRY | SOUTH KOREA | | PROVINCE | | | |
| AREA NO. | SUBJECT | | SUBJECT | | SUBJECT | |
| <p>S E D U L L K G S F R D E O G</p> <p>S U P A L A C E G R O U N D S</p> <p>PLAZA, PRESIDENT & LOTTE</p> <p>HOTELS</p> | | | | | | |
| 25X1 | | | | | | |
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | | |
| 1977 | | | | | | |
| CLASSIFICATION | CONFIDENTIAL | | CAPTIONED BY | | | |
| | | | F R S | | | |
| FORM 12-72 174 | PHOTO ANALYSIS REPORT | | | | | |